

AN ORDINANCE BY

COUNCILMEMBER MICHAEL J. BOND

AUTHORIZING THE MAYOR OR HIS DESIGNEE
TO AMEND THE ZONING ORDINANCE
AND THE MAPS ESTABLISHED IN
CONNECTION THEREWITH BE CHANGED SO
THAT THE FOLLOWING PROPERTY LOCATED
AT 1316 BOULEVARD, S.E. BE CHANGED FROM
THE R-4 (SINGLE FAMILY RESIDENTIAL)
DISTRICT, TO THE C-1 (COMMUNITY
BUSINESS) DISTRICT; AND FOR OTHER
PURPOSES.

02-0048

NOW, THEREFORE BE IT ORDAINED BY THE COUNCIL OF THE CITY OF
ATLANTA, GEORGIA as follows:

SECTION 1: That the Zoning Ordinance of the City Atlanta be amended and the maps established in connection therewith be changed so that the following property located at 1316 Boulevard, S.E. be changed from the R-4 (Single Family Residential) District, to the C-1 (Community Business) District to wit:

ALL THAT TRACT or parcel of land lying and being in Land Lot 24 of the 14th District, Fulton County, Georgia being more particularly described by the attached legal description.

SECTION 2: If this amendment is approved under the provision of section 16-02.003 of the Zoning Ordinance of the City of Atlanta, entitled "Conditional Development", as identified by the use of the suffix "C" after the district designation in Section 1 above, the Director, Bureau of Buildings, shall issue a building permit for the development of the above described property only in compliance with the attached conditions. Any conditions hereby approved (including any conditional site plan) do not authorize the violation of any zoning district regulations. District regulations variances can be approved only by application to the Board of Zoning Adjustment.

SECTION 3: That the maps referred to, now on file in the Office of the Municipal Clerk, be changed to conform to the terms of this ordinance.

SECTION 4: That all ordinances and parts of ordinances in conflict herewith be and the same are hereby repealed.

WARRANTY DEED

STATE OF GEORGIA

COUNTY OF FULTON

THIS INDENTURE, Made the 20th day of September, in the year
 one thousand nine hundred Ninety-Four, between
 G.L. LEDBETTER and OLA LEDBETTER

of the County of Clayton, and State of Georgia, as party or parties of the
 first part, hereinafter called Grantor, and

YOHANES LAKENE TESEMA

as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and
 "Grantee" to include their respective heirs, successors and assigns where the context requires or
 permits).

WITNESSETH that: Grantor, for and in consideration of the sum of OTHER GOOD AND
 VALUABLE CONSIDERATIONS AND *****TEN DOLLARS (\$10.00****) DOLLARS
 in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby
 acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents
 does grant, bargain, sell, alien, convey and confirm unto the said Grantee,

All that tract or parcel of land lying and being in Land Lot 24 of the 14th
 District of Fulton County, Georgia in the City of Atlanta, being more particularly
 described as follows:

BEGINNING AT A POINT on the East right of way line of Boulevard, S.E. 498.8
 feet South of the intersection of the East right of way line of Boulevard, S.E.
 with the South right of way line of Benteen Way; running thence East a distance
 of 200 feet to a point; running thence 150 feet parallel to Boulevard, S.E. to
 a point; running thence Westerly along the Southerly line of property heretofore
 conveyed by G.L. Ledbetter to the Salvation Army a distance of 200 feet to a
 point on the east right of way line of Boulevard, S.E., running thence South
 along the East line of Boulevard, S.E. a distance of 150 feet to the POINT OF
 BEGINNING.

Ful in County Georgia

Real Estate Tax

Paid \$ 300.00

Date 10/24/94

JUANITA HICKS

Clerk, Superior Court

By: [Signature]

[Signature]

GEORGIA-FULTON COUNTY
 FILED AND RECORDED
 94 OCT -4 PM 2:34
 JUANITA HICKS
 CLERK OF SUPERIOR COURT

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights,
 members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the
 only proper use, benefit and behoof of the said Grantee forever in FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the above
 described property unto the said Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, the day and year above
 written.

BOOK 18837 PAGE 350

Signed, sealed and delivered in presence of:

Witness: [Signature] N.P. G.L. LEDBETTER (Seal)
 [Signature] SEAL [Signature] (Seal)
 NOTARY PUBLIC OLA LEDBETTER (Seal)
 10/20/94

01-0-1657

(Do Not Write Above This Line)

AN ORDINANCE BY 2-01-81
COUNCILMEMBER MICHAEL J. BOND

AUTHORIZING THE MAYOR OR HIS DESIGNEE TO AMEND THE ZONING ORDINANCE AND THE MAPS ESTABLISHED IN CONNECTION THEREWITH BE CHANGED SO THAT THE FOLLOWING PROPERTY LOCATED AT 1316 BOULEVARD, S.E. BE CHANGED FROM THE R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICT, TO THE C-1 (COMMUNITY BUSINESS) DISTRICT; AND FOR OTHER PURPOSES.

NRU-W CD-1

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☒ PERSONAL PAPER REFER

Date Referred 10/01/01

Referred To:

3RB & Young

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee

Date

Chair

Referred to

Committee 2000

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

FINAL COUNCIL ACTION

☐ 2nd

☐ 1st & 2nd

☐ 3rd

Readings

☐ Consent

☐ V Vote

☐ RC Vote

CERTIFIED

MAYOR'S ACTION

02-0-0048

(Do Not Write Above This Line)

AN ORDINANCE Z-01-81
BY: ZONING COMMITTEE

AUTHORIZING THE MAYOR OR HIS DESIGNEE TO AMEND THE ZONING ORDINANCE AND THE MAPS ESTABLISHED IN CONNECTION THEREWITH BE CHANGED SO THAT THE FOLLOWING PROPERTY LOCATED AT 1316 BOULEVARD, S.E. BE CHANGED FROM THE R-4 (SINGLE-FAMILY RESIDENTIAL) DISTRICT, TO THE C-1 (COMMUNITY BUSINESS) DISTRICT AND FOR OTHER PURPOSES.
NPU-W COUNCIL DISTRICT 1

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER

Date Referred

Referred To:

1/7/01

3RB & Young

1st paper

Committee First Reading
Date
Chair

Committee

Date

Chair

Action:

Fav, Adv, Held (see rev. side)

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Held (see rev. side)

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Held (see rev. side)

Members

Action:

Members

Committee

Date

Chair

Fav, Adv, Held (see rev. side)

Members

Refer To

Refer To

COUNCIL ACTION
☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☐ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

MAYOR'S ACTION